The Timeline of
Jesus Christ's Death, Burial, and Resurrection

Jewish time is figured as a 24-hour day from 6:00 p.m. to 6:00 p.m. (Lev. 23:32).
in contrast to our modern time which uses a 12:00 midnight to 12:00 midnight timeframe.

Passover was celebrated on the fourteenth day of the first month of the Jewish year (Ex. 12:1-6 ff.). This month was referred to as Abib in Israel's early years (Ex. 13:3-5; 23:15; 34:18; Deut. 16:1). But, after the Babylonian captivity it came to be known as Nisan (Esth. 3:7; cf. Neh. 2:1).

Jesus' feet were anointed by Mary in Bethany on Thursday, the day before His Messianic entry into Jerusalem (John 12:1-11).

On Friday Christ enters Jerusalem openly showing Himself to be the promised Messiah by riding on the foal of a donkey in fulfillment of prophecy (Isa. 62:11; Zech. 9:9; Mat. 21:1-11; John 12:12-19).

The day after His Messianic entry, publicly showing Himself to be the Messiah, Jesus curses a fig tree on His way back to Jerusalem (Mk. 11:12-14). Then He cleanses the Temple by driving the money changers and merchants out (Mk. 11:12,15-19).

Jesus comes to Jerusalem the third day in a row, the fig tree is dead from the roots up (Mk. 11:20-21).

Jesus' authority is repeatedly challenged (Mk. 11:27-12:37; Mat. 21:23-22:46); but, no fault could be found in Him and His questioners had no more to say (Mat. 22:46; Mk. 12:34; Lk. 20:40). He then denounces the scribes and Pharisees (Mk. 12:38-44; Mat. 23:1-39); and speaks to His disciples about the Last Days (Mk. 13:1-37; Mat. 24:1-46).

In Bethany Jesus eats at Simon the Leper's house where He is annointed for burial by an unnamed woman (Mat. 26:6-13; Mk. 14:3-9).

Jesus makes a final prediction of His death and the chief priests, scribes and elders plot to kill Him (Mk. 14:1-2; Mat. 26:1-5).

Nothing of Jesus' activities are given for this day.

Jesus Christ and His disciples celebrate the Passover (Mk. 14:17-26; Mat. 26:20-30). The Passover lamb was killed in the evening, at 6pm and roasted with fire (Ex. 12:6-8). Then the Passover supper was eaten.

The 9th Hour

After three hours of darkness Jesus Christ dismissed His Spirit and died about the 9th hour (Mat. 27:46,50; Mk. 15:33-37).

Jesus Christ was crucified at 9am and suffered on the cross until 3pm (the 3rd - 9th hour) (Mk. 15:25; Lk. 23:44-46).

Darkness over the land The 6th - 9th hour (Mat. 27:45)

Christ's soul was separated from His body and in Hades for 3 days & 3 nights in the heart (center) of the earth until the Resurrection (Mat. 12:40).

Christ's body was placed in the grave by the 12th hour (6:00 pm) where it remained in a state of death until His resurrection.

A Roman guard posted for three days so no one could steal Christ's body from the tomb (Mat. 27:62-66),

but they left their assigned post early because of Christ raising from the dead.

Jesus Christ is raised from the dead sometime after 6:00 pm on Saturday (the beginning of the first day of the new week) and before daylight Sunday morning (Mk. 8:31; Mat. 27:63). The resurrection took place on the third day (Luke 24:13,21); most likely, He was raised shortly before sunrise on Sunday morning (Mat. 28:1; Mk. 16:1-2; Lk. 24.1-3; John 20:1).

6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm	6:00 pm
6th day of the week	7th day	1st day	2nd day	3rd day	4th day	5th day	6th day	7th day	1st day	2nd day
The Prophesied Messianic Entry of Jesus Christ into Jerusalem	**Weekly Sabbath**	Day of selection of the Passover lamb. Having been examined and no blemish is found in Him, Jesus is the perfect Passover sacrifice (cf. Ex. 12:5; Lev. 22: 19-20; etc.).	The Lord Jesus rebuked those who murmured against the woman, saying she wasted the ointment and commended her (Mk. 14:4-9; Mat. 26:8-13).	Judas Iscariot conspires to betray the Lord to His enemies (Mk. 14:10-11; Mat. 26:14-16; Lk. 22:1-6).	The Disciples prepare for the Passover (Mk. 14:12-16; Mat. 26:17-19; Lk. 22:7-13).	**The Day of PASSOVER** (Lk. 22:14) **Preparation Day for the Feast of Unleavened Bread** (Lev. 23:5, Num. 28:16) **(Not a special Sabbath)**	**First Day of the Feast of Unleavened Bread** (Lev. 23:6-7, Num. 28:17) **(A special Sabbath)**	**Weekly Sabbath** (cf. Mat. 28:1)	**Jesus Christ's Resurrection** Feast of Firstfruits (The day after the weekly Sabbath of the Feast of Unleavened Bread) (Lev. 23:9-14)	**The Feast of Unleavened Bread continued through the 21st of Nisan**
8th day of the month Nisan	9th of Nisan	10th of Nisan	11th of Nisan	12th of Nisan	13th of Nisan	14th of Nisan	15th of Nisan	16th of Nisan	17th of Nisan	18th of Nisan
FRIDAY	SATURDAY	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY	MONDAY
12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight	12:00 midnight